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STATEMENT OF

| FEC FORM 1 | ORGANIZATION | | | | Office Use Only | |
|---------------------------------------|--------------|-------------------------------|---|------------------------|--|--|
| NAME OF COMMITTEE (ir | n full) | (Check if name is changed) | Example: If typing, type over the lines. | 12FE4M5 | | |
| | | | IONAL CORPO | RATION F | PAC | |
| ADDRESS (number a | nd street) | 2176 PORTLAND STREET | | | | |
| (Check if address is changed) | | PO BOX 672 ST JOHNSBURY | | VT 05 | 5819 | |
| | | | CITY | STATE | ZIP CODE | |
| COMMITTEE'S E-MA (Check if is change | address | SS (Please provide only one e | , | | | |
| COMMITTEE'S WEB | PAGE ADD | PRESS (URL) | | | | |
| (Check if is change | | | | | | |
| 2. DATE 10 | M / D 13 | | | | | |
| 3. FEC IDENTIFIC | CATION NU | MBER C C | 00448761 | | | |
| 4. IS THIS STATE | MENT X | NEW (N) OR | AMENDED (A) | | | |
| I certify that I have e | examined th | is Statement and to the best | t of my knowledge and belief | it is true, correct an | nd complete. | |
| Type or Print Name | of Treasurer | Rick Cochran | | | | |
| Signature of Treasure | Rick Cod | chran | [Electronically Filed] | Date 10 | 13 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y | |
| NOTE: Submission of | | | may subject the person signing ON SHOULD BE REPORTED \ | | e penalties of 2 U.S.C. §437g. | |
| Office Use Only | | | For further information Federal Election Commiss Toll Free 800-424-9530 Local 202-694-1100 | | FEC FORM 1 (Revised 02/2009) | |